

The Word of God¹ at the feast of the Saint Hierarch Nicholas²

It is a celebration day in heaven. It is a celebration on earth too for those that are My church on earth. Amen. I come down from heaven to the earth in the garden of My word and I come with a feast of a bishop. The prayers of the saints are like sweet-smelling incense for heaven. **Hierarch Nicholas is praying for My church on the earth to strengthen it with power so that it may overcome for the saints.**

Oh, My church on the earth is very small, as its way is narrow and it leads to life, and few are those that walk on it. Oh, the way from heaven to the earth is long for the unfaithful man, for the one who thinks and lives earthly on the earth. But here is how easily I come! **I come as the lightning;** when I come, I come suddenly as it is possible with God and it is possible with those that are faithful, with those that are familiar with My heavenly mysteries among them, because this is what I said: **«I am with those that are Mine until the end of ages».** Amen. (*See the selection topic: „As lightning that comes from the east, so is the coming of the Lord”, r.n.*)

If the man searched My words that I spoke for the church two thousand years ago, the unfaithful man would also understand and then believe, but the carelessness towards those from heaven upon the earth made a thick peel upon the mind and heart of the man, and the man does not seek its release, but on the contrary, he prepares his destruction and torment, due to his sins, as this the human kind has been working at: the torment.

Hierarch Nicholas is praying for the saints, for he is a great hierarch in power, as he showed his power on the earth by miracles, for it is written: **«Not only by word, but also by power, Holy Spirit and faith».** The saints have worked sustaining miracles by Holy Spirit and faith, and those with a clean heart turned from pagans into Christians, and entered My work for church. No powerful saints get up today on earth, as all the servants who made a church from people are sinful and careless of the life of their church. **But the saints who served on earth with My power in them, lifted up other saints, and the saints lifted up each other and were a church for Me, as church means nothing else.** The church needs to be taught; it needs to be brought up and cultivated, and it needs a holy sacrifice in it; a humble spirit, a sacrifice please to Me. (*See the selection topic: „[The true church](#)”³, r.n.*)

You sons anointed in the garden, I need a church with power in it to be able to work in it with sustaining miracles among the unbelievers, among the careless ones who live but always sinning. I need sons to fulfill the last Scripture. Strengthen My church in the Holy Spirit. Amen, amen, amen. You know what a church and a humble spirit in the church means. **Build a holy and living church in its work for Me, for everything have come to an end, and the desolation of**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_church
<http://bit.ly/1t7VW1q>
<http://en.calameo.com/books/0010754686f3b6048411a>
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<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

abomination has been establishing everywhere in churches, through the man lying to Me, the antichrist with many heads. (See the selection topic: „[The antichrist and the apocalyptic beast⁴](#)”, r.n.) There is no other overcoming work like the work of My church. Strengthen My church in the Holy Spirit. Teach the sons of My church. Bring them up as I am, not like the lying man who says that he sits as a teacher over the man. Take care of the spirit of the church as I do, so that I may have a house with strong pillars, and everything that is necessary to the church will be given to you from the Father, the Son and the Holy Spirit, for you are the first on the earth and I establish you to be great; great in the spirit, great by My Spirit. Be to the extent of the Holy Spirit for you have election from above, as the hierarch Nicholas had, who prayed on the earth and in heaven for My living church. He was not chosen by man, rather by Me through sustaining signs which carried power within. **The power of the saint is fast and prayer, from which comes: the holy life, the holy mind, the holy tongue, the holy work upon the church and then the holy church.** Amen.

Do no longer look upon the earth to see the church and the work of the church, for it is no longer, sons. There are no longer holy servants on the earth and there is no longer a church, because **the church is made out of saints, and that is My church, My house, My rest and My light upon the darkness**, so that those who are born among the people may see the light for it and by it, by My light upon the earth, by the sons of the church, to whom I said: «**You are the light of the world**». Amen.

Without saints in the church there is no food in the church. Without powerfully working workers the church does not grow and has nothing to eat in order to grow up, because I told the servants of the church: «**You are the salt of the earth, and there is no other salt on the earth beside you**». Amen. The teaching on the earth is no salt, but poison instead, which makes the man to forgive Me and to eat a teaching foreign to the church. But My holy teaching is the salt of the earth. Amen.

Behold, the weather went bad and I will make salt out of the blood, for there is no more salt. **I will sent destruction upon the earth to salt it with blood, as it is written, with blood and fire, the fire of My wrath, for the salt upon the earth is contaminated and the earth is without salt on it.** (See selection topic: „[The apocalyptic fire⁵](#)”, r.n.) I come to become salt and to put Myself in the food of the church to salt it, so that I may have a church and to call it the salt of the earth, for the false prophet, who sat as a god upon the world, was overcome by My word, and it

⁴ You can also see on: <http://en.calameo.com/books/00107546850112e746910>
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⁵ You can also see on: <http://en.calameo.com/books/001075468422592af3146>
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<http://www.docstoc.com/docs/168697873/The-second-coming-of-Jesus-Christ---The-apocalyptic-fire>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/
<http://www.scribd.com/doc/121186989/The-apocalyptic-fire>

comes to overcome him by power, by the Holy Spirit, by the faith of My church of the New Jerusalem and by sustaining signs. Amen.

Sons anointed in the garden of My word strengthen My church with the Holy Spirit, the church of the New Jerusalem, My little flock, taken from among the people to escape it from the destruction and to have it for breeding, for the man does not look for his salvation, but rather he prepares his perdition and torment for his sins. But you work the Holy Spirit upon My church, whose beginning I am and you all are who will be bred to My church, **for the church means the New Jerusalem, and this is the name of My church, the name of the citadel of God, sons born of heaven, and that it is written: «I saw the citadel of God coming down out from heaven, New Jerusalem, made ready like a bride adorned for her Bridegroom»**, sons born from above, holy sons on the earth, the bride of the bridegroom, by whom I will breed the holy and new church, for this is what I spoke: **«I make them all new»**. Amen. **I give birth to the world again, and I start with you and then I give birth out of Me and out of you, and I start with you a new beginning, a new church, and the name of the church is the New Jerusalem, the citadel of God, the Word.** The prayers of the church are like the burnt offering before Me, so that the kingdom of God may be established on earth, the New Jerusalem, the citadel of God. Amen, amen, amen. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.)

Oh, the way from heaven to the earth is long for the unfaithful man, who thinks and lives earthly on the earth. But here is how easily I come! I come like the lightning; I come at once, when I start to come, to be always with those that are Mine until the end of the human time. Let the man search out My words and understand My coming and My dwelling among the people in the church of My saints. There, where I cannot live with the people, there My church is missing and there is not. But there, where I am through the church, I am also through My prophets, those that are in the body of the church together with the apostles and with all the members, which compose the body of the church, and which are made up and become a whole through Me, the One that I am the head of the church. Amen. The head of the church is the priest. He cuts and he hangs even God, by Whose name the church bears its own name. The head of the church from the world is the lying man, the man who serves to himself and not to God and His flock; the man who leads the man to death, not to resurrection.

But you, sons anointed with the anointment of the servants over My church of the New Jerusalem, strengthen the church with the Holy Spirit. Teach it, grow it, take care of it, and give yourselves over for it as a pleasant sacrifice to Me; a humble spirit in the work of the church, the

⁶ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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Holy Spirit, by power and sustaining signs, whose worker I, the Lord, am; I and not you, and you are My anointed ones. Work and work again. Work out the body of the church, for I, the Lord, the head of the church, give you; I give you to work and to have what to give, and you will receive My crown, for there is no other overcoming work but the work of the church, the work of My saints, a pleasant sacrifice to Me. Amen, amen, amen.

19-12-1998 (06-12-1998 Old style / after the Julian calendar⁷)

*Text **emphasis in bold** belong to the redactor (editor).*

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The word of God in Romania:

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⁷ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

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Prophecies about New Jerusalem:

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